

McDonald County Commission
BARBARA WILLIAMS, CLERK

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Ronnie Walker
Western Commissioner

Larry Jones
Presiding Commissioner

Sam Gaskill
Eastern Commissioner

NOTICE OF MEETING

Public notice is hereby given that a meeting of the County Commission of McDonald
June 22, 2009 from 9:00A.M. until 3:00 P.M. to consider & act upon the matters on the
following tentative agenda and such other matters as may be presented at the meeting and
determined to be appropriate for discussion at that time.

This tentative agenda also includes:

9:00 a.m.	Paige Behm, Health Dept
9:15 a.m.	Bob Corcoran, Floodplain Admin. & County Planner Report
9:30 a.m.	Jerry Mullins, Road Foreman Report
10:00 a.m.	Laura Pope
11:00 a.m.	Gregg Sweeten, Emergency Management Report
1:00 p.m. – 3:00 p.m. County Building Inspections	

Posted: 06/19/09
9:00 a.m.